

## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS	23630 S. Oakrest		
LOT NO.	23	BLOCK	
TRACT	29420		
SIZE OF LOT	58x100	NO. OF BLDGS. NOW ON LOT	0
USE OF EXISTING BLDG.			
OWNER	Normandie Park	TEL. NO.	DA3-9100
ADDRESS	16901 So. Western		
CITY	Gardena		
ARCHITECT OR ENGINEER	K.L. Pearson	TEL. NO.	SP2-2481
ADDRESS	343 Hawthorne Way		
CONTRACTOR	R.A. Watt, Incorporated	TEL. NO.	DA3-9100
ADDRESS	16901 So. Western		
CITY	Gardena	LIC. NO.	228167
DESCRIPTION OF WORK			
NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR DEMOLISH
SQ. FT. SIZE	2295	NO. OF STORIES	2 NO. OF FAMILIES 1
USE OF STRUCTURE	Residence		
Plan	4004BR		
SIGNATURE OF APPLICANT	<i>R.A. Watt</i>		
VALUATION \$	26,400.00		

P.C. FEE \$	49.00	PMT. FEE \$	98.00
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *R.A. Watt*  
ADDRESS 16901 So. Western

BUILDING ADDRESS	23630 S. Oakrest Lane		
LOCALITY	CARSON		
NEAREST CROSS ST.			
DISTRICT NO.	GROUP	TYPE CONST.	PROPOSED BY
12	2	IT	<i>Olson</i>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. 0 DWELL UNITS 1			BK PG
USE ZONE	MAP NO.	SPECIAL CONDITIONS	
R-2	4231	P.P. 14215	
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ 20' = 20'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS DATE INSPECTOR'S SIGNATURE			
FOUNDATION, LOCATION FORMS, MATERIALS		5-5-65	<i>[Signature]</i>
FRAME, FIRE STOPS, BRACING BOLTS		6-15-65	
FURNACE: LOCATION GAS VENT. DUCTS		8-18-65	
LATH. INT.		7-13-65	
LATH. EXT.		6-22-65	
HOUSE NUMBER CORRECT AND POSTED		8-18-65	
FINAL		8-18-65	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

## PLAN CHECK VALIDATION

CK. M.O. CASH

1003233 APR 21 2 3 A 49.00 5

## PERMIT VALIDATION

CK. M.O. CASH

1003243 APR 21 1-A 98.00 5  
0324*Felms*

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

# Int 23. Int 29420 APPLICATION FOR ELECTRICAL PERMIT

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COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT. 40	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT 49	80	20	.20	4.00
SWITCH 21		ADD'L OVER 20	.10	5.00
LIGHTING FIXTURES	19	FIRST 20	.20	3.80
		ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP. /	STA. COOK			
DISHWASH. /	AUTO.-WASH.			
SPACE HTRS. /	STA. APP. (1/2 H.P. MAX.)	5	.50	2.50
MOTORS: OVER	NOT OVER	H.P.		
0	1		1.00	
1	3		1.50	
3	8		2.00	
8	15		2.50	
15	50		3.00	
50	100		5.00	
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1.00	1.00
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 18.30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*John A. Lambie*

BUILDING ADDRESS	23630 S. Dekeet Ln
LOCALITY	Fontana
NEAREST CROSS ST.	245 & Normandie
OWNER	AA Watt Inc
MAIL ADDRESS	16901 S. Western
CITY	Gardena
TEL. NO.	
ELECTRICIAN	RT Electric
ADDRESS	353 Rossmore
CITY	Los Angeles
TEL. NO.	4511
STATE LICENSE NO.	232444

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F	22	Watt

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	6-17-65	<i>Joseph C. Roohan</i>
WIRING	8-18-65	
FIXTURES	8-18-65	
POWER	8-28-65	
UTILITY CO. NOTIFIED	8-18-65	
FINAL	8-18-65	

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

LAC 17063 MAY 5 2 1930

*Roohan*

INSPECTOR COPY



CE808 3-64  
76A642D

**APPLICATION FOR PERMIT**  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

**SEWER-SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO.	23
BLOCK	TRACT	29420
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Res	
CONTRACTOR	B. J. Lume	
ADDRESS	13000 Ocaso	
CITY	La Mirada	TEL. NO. 9410289
REGISTRATION NO.	047157540	<input type="checkbox"/> STATE <input type="checkbox"/> COUNTY
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	5 -
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	2	00
	TOTAL FEE		7	-

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_  
OWNER OR OWNERS AGENT New

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE B. J. Lume

BUILDING ADDRESS	23630 Oakrest Lane		
LOCALITY	Normandie & Sepulveda		
NEAREST CROSS ST.			
OWNER	R. D. Watt		
MAIL ADDRESS			
CITY	TEL. NO.		

DISTRICT NO.	GROUP	MAP BK	PG	PROCESSED BY
12	I			W. J. Jensen

**CONNECTION DATA**

STATION	2+11	DEPTH	
MANHOLE REFERENCE		UPPER LOWER	
Y.	TYPE OF CONNECTION	P.L.	LENGTH FROM M.L. TO P.L.
	CURB		
CO. IMP. NO.		P.C. NO.	JOB NO.
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
			DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

**CHARGES**

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

<b>APPROVALS</b>	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	7/15/65	W. J. Jensen
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

INSPECTOR COPY

**VALIDATION**

CK. M. O. CASH

**ROBERT A. WOOD**  
SUPERVISING MECHANICAL ENGINEER

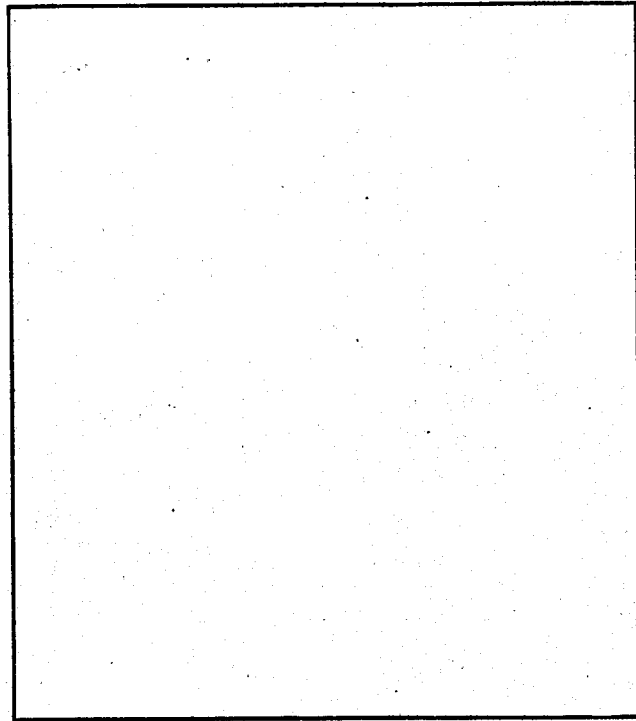
LAC 60783 JUL 14 1965 7.00 P

New

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES